



Sunday 20 September 2020

25th Sunday in Ordinary Time (A)



We Pray For: Peter Mortiboys (RIP)

ENTRANCE ANTIPHON

I am the salvation of the people, says the Lord.
Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

THE COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbour, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Isaiah 55:6-9

My thoughts are not your thoughts

Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM Psalm 144(145):2-3,8-9,17-18

The Lord is close to all who call him.

I will bless you day after day
and praise your name for ever.
The Lord is great, highly to be praised,
his greatness cannot be measured. **(R)**

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. **(R)**

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. **(R)**

For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **(R)**

SECOND READING

Philippians 1:20-24,27

Life to me is Christ; but death would bring me more

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

The word of the Lord.
Thanks be to God

GOSPEL ACCLAMATION

cf.Ac16:14

Alleluia, alleluia!

Open our heart, O Lord, to accept the words
of your Son. **Alleluia!**

GOSPEL

Matthew 20:1-16

Why be envious because I am generous?

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw

IMPORTANT INFORMATION FOR YOU

others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER OFFERINGS

Receive with favour, O Lord, we pray, the offerings of your people, that what they profess with devotion and faith may be theirs through these heavenly mysteries. Through Christ our Lord. **Amen**

COMMUNION ANTIPHON Ps 118: 4-5

You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

PRAYER AFTER COMMUNION

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord. **Amen**

Weekday Mass Friday 9:15 am: You are welcome to join in the school mass, if the time is more suitable for you.

Adjust your contact list: We are now using our new Diocesan wide Email System and our email address is:

Stcatherine.bham@rcaob.org.uk

Fr: Mario's email address is:

fr.mario.kurapati@rcaob.org.uk

We will continue to monitor our current email account but gradually this will cease.

St Paul's School for Girls: invite you to their Virtual Open Evening 1st October 2020. Please visit www.onlineopenevening.co.uk/stpauls.

Vacancy at Our Lady of Lourdes Catholic

Primary School: Our Lady of Lourdes Catholic Primary School is looking for a part time Catholic teacher to join our team. Interested teachers can contact the Head Teacher, Mrs David on 01214442684

Please Take your bulletin home and remember to collect all your personal belongings. Thank you for your support and cooperation. *Fr Mario*

Latest Government update on face coverings now reads: Face coverings will be mandatory in Places of Worship from Saturday 8th August 2020. All those who are attending churches must wear a face covering unless they are exempt from doing so. This is for the good of all who gather in the Church for Mass as it is an enclosed public space where there are people from differing households who they do not normally meet. 4 Priests in the sanctuary providing they are sufficiently distant (2 m or more) from the congregation do not need to wear a face covering except when distributing Holy Communion. Other ministers in the sanctuary should wear face coverings and remain socially distant from the celebrant.

